



Māori values approaches for setting freshwater limits

MFE Link seminar July 30 2013

¹ **Garth Harmsworth** (Te Arawa, Ngāti Tūwharetoa, Ngāti Raukawa)

² **Shaun Awatere** (Ngāti Porou)

² Landcare Research, Private Bag 11-052, Palmerston North
HarmsworthG@LandcareResearch.co.nz

¹ Landcare Research, Private Bag 3127, Hamilton
awateres@landcareresearch.co.nz



Landcare Research
Manaaki Whenua

Steps for Freshwater Management

1. Mana Whakahaere: A Treaty-based planning framework is used for engagement and policy development
2. Whakamāramatia ngā Pou Herenga: Tāngata whenua values are defined and reflected in engagement processes
3. Whakamāramatia ngā Huānga: Outcomes are defined at the beginning of the engagement process

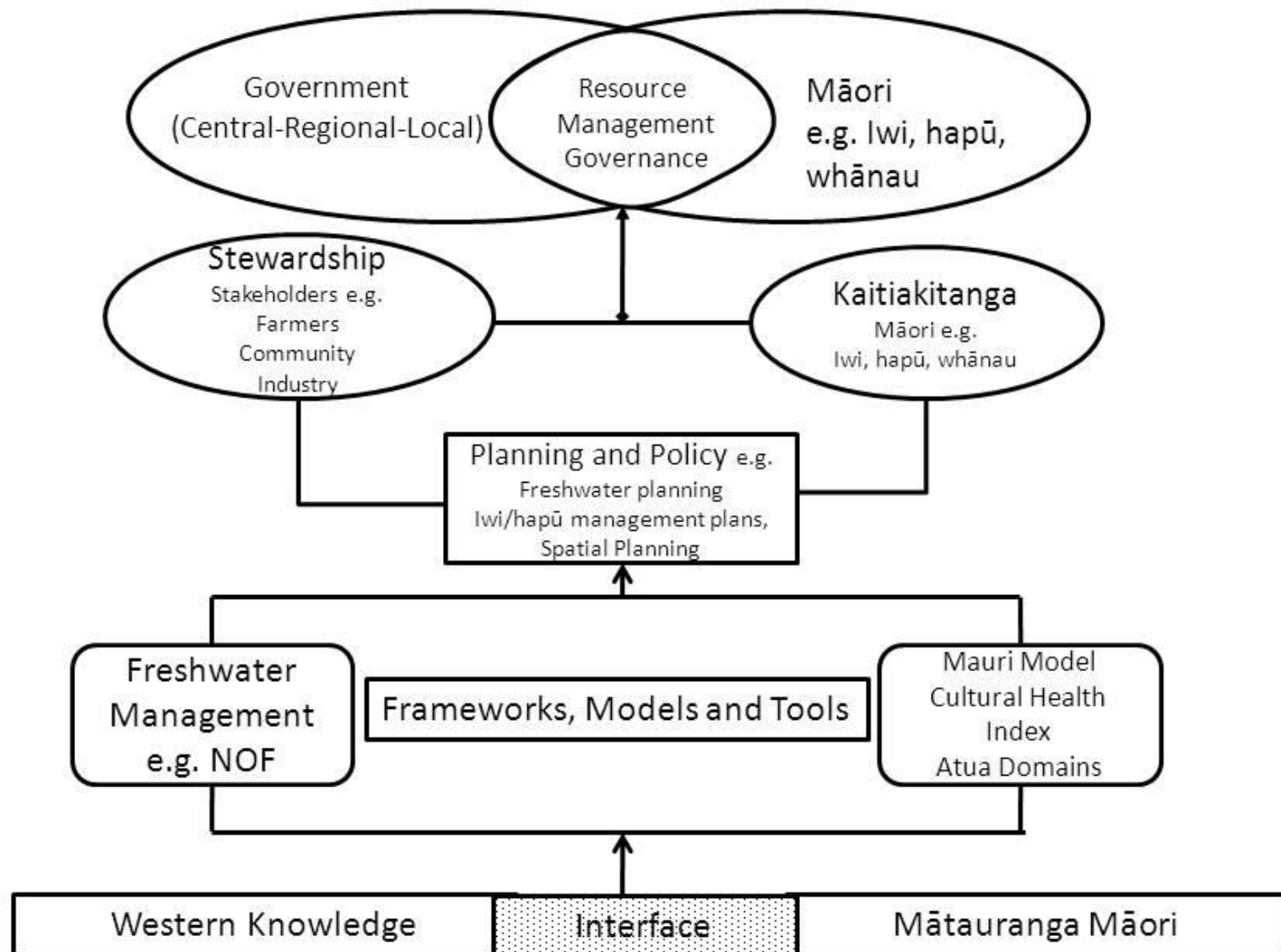


Steps for Freshwater Management

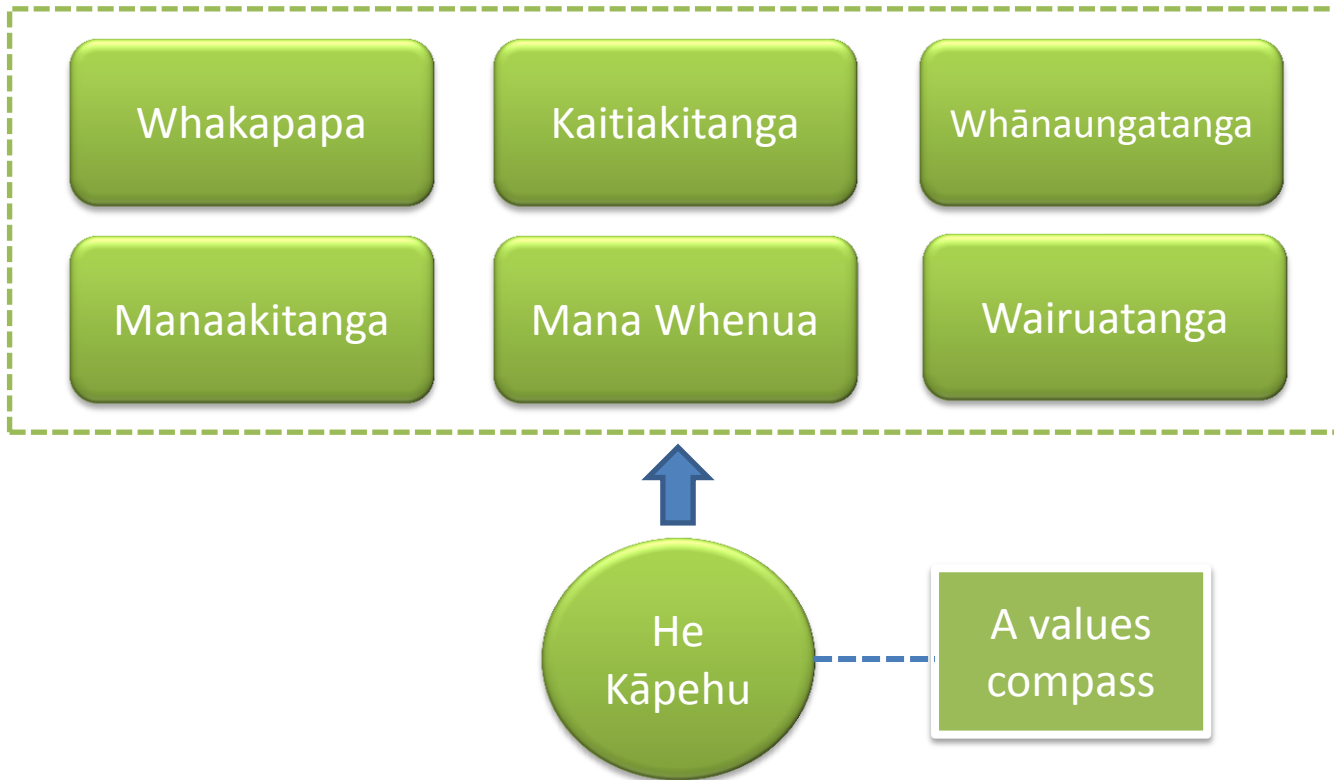
3. Whakamāramatia ngā Uaratanga:
Goals and objectives are established
4. Whakamāramatia ngā
Aroturukitanga: Monitoring
approaches are developed and
implemented
5. Whakamāramatia ngā Mahi: Actions
on the ground that demonstrate
kaitiakitanga and progress iwi/hapū
towards their
goals/objectives/aspirations through
tangible projects



Treaty-Based Planning Framework



Ngā Pou Herenga Core Principles



Core Principles

- Whakapapa (cultural identity): Does the policy provide a connection to, and/or protect and enhance, the local ecology and iwi/hapū identity and integrity?



Core Principles

- Mana Whenua (authority): Does the policy acknowledge, recognise and provide for tangata whenua involvement?



Core Principles

- Kaitiakitanga (sustainable resource management): Does the policy reduce the discharge of waste and pollution to air, land, and water?



Core Principles

- Wairuatanga (spirituality): does the policy enhance the spiritual well-being of our natural environment? If the mauri or life force of our natural environment is strong then we too as a people are strong.



Core Principles

- Manaakitanga (nurturing relationships): Does the policy nurture and care for our natural environment in order to furnish us with the resources we require to provide hospitality to our manuhiri, kaumātua and whānau members.



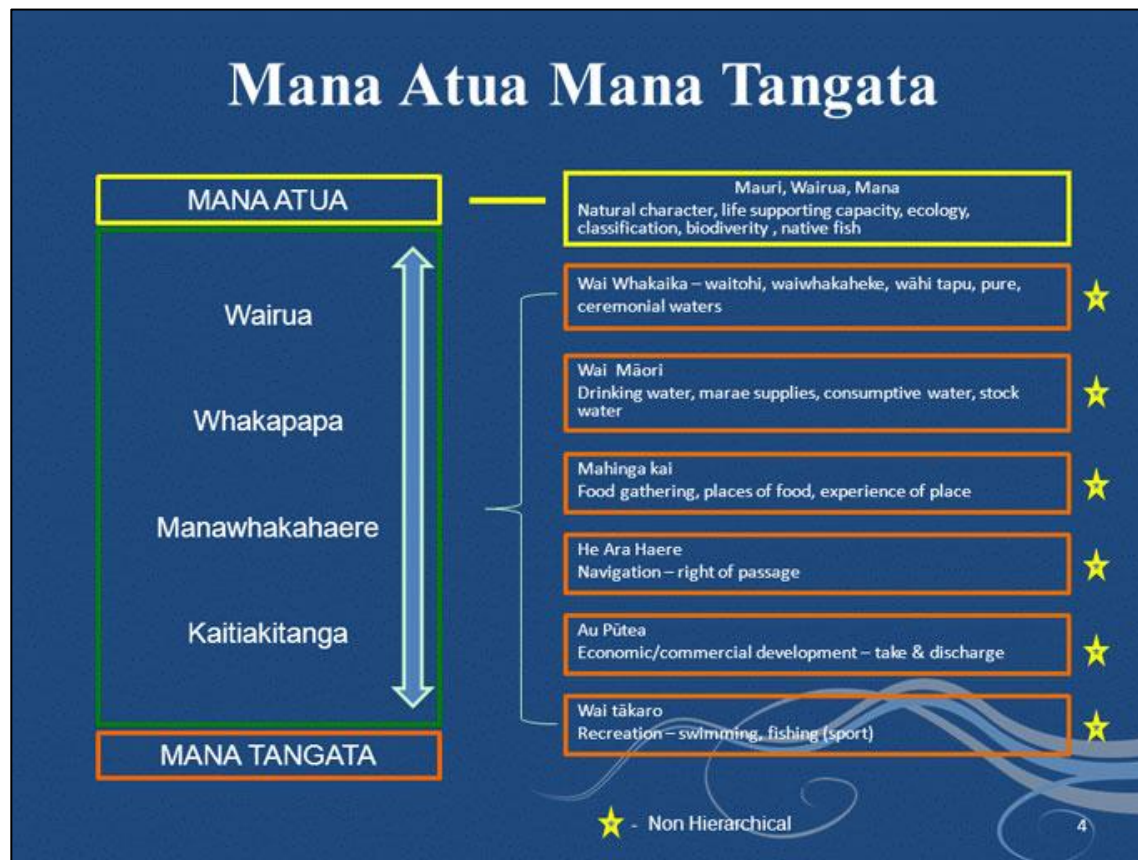
Core Principles

- Whānaungatanga: (community development): Does the policy provide work and business environments where iwi/hapū and manuhiri alike are welcome, encouraged, and proud to be involved?



He Wero

- How to apply the Mana Atua Mana Tangata Framework



Links between science and cultural indicators

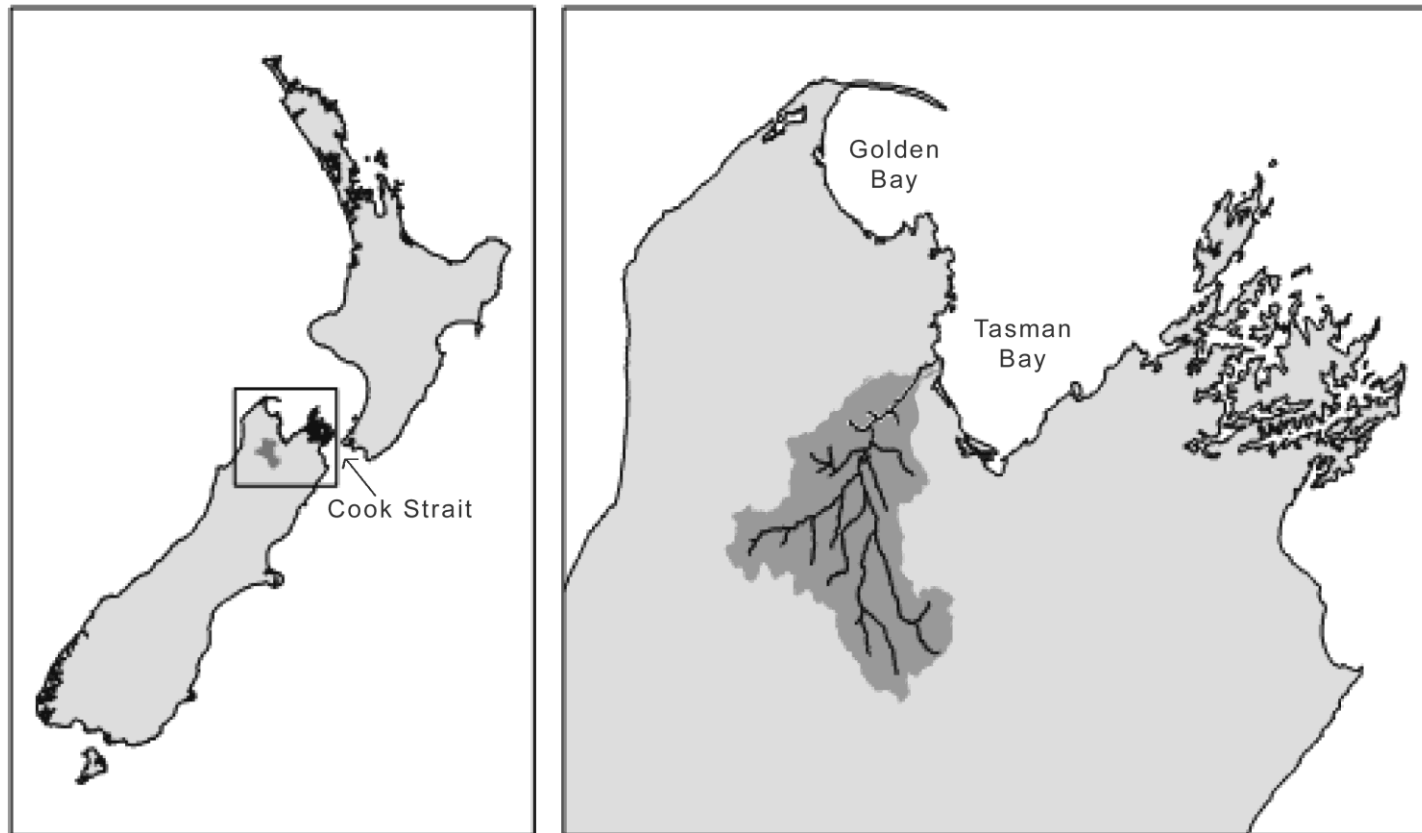


In future environmental monitoring programmes could be classed into three main types that are complementary:

Māori knowledge based	Community – scientific based	Scientific based
Māori indicators – In depth Māori understanding and knowledge of particular environments. Understanding of Māori values, goals, and aspirations required. Examples: • Taonga lists; • Key sensitive taonga indicators; • Te Mauri/ wairua; • Knowledge on uses and preparation of taonga; • Land-uses, point discharges, modification, impacting on cultural values and uses. • Key pest species	Community based indicators – requiring low levels of technical input and skill but scientifically robust and part-value based. Cost effective, relatively simple and short duration. Examples: • Hydrology; • Soils/Nutrients; • Intactness of wetland; • Connectivity/Buffering or Fragmentation; • Introduced plants; • Animal damage; • Modifications to catchment hydrology; • Water quality within catchment; • Other landuse threats; • Key undesirable species; • % catchment in introduced vegetation; • Animal access.	Scientific indicators – requiring higher levels of technical input and skill, robust sampling strategies, analysis and interpretation. May be time consuming. Examples: • Chemistry, water quality, nutrients; • Hydrology; • Water table modeling; • Botanical mapping, classification of plants; • pH; • Bacterial counts; • Giardia; • Cryptosporidium; • GIS applications; • Satellite imagery; • Studies of fish, macro-invertebrates, macrophytes.



Example: Cultural monitoring in the Motueka and Riwaka catchments



Ngā Atua domains framework

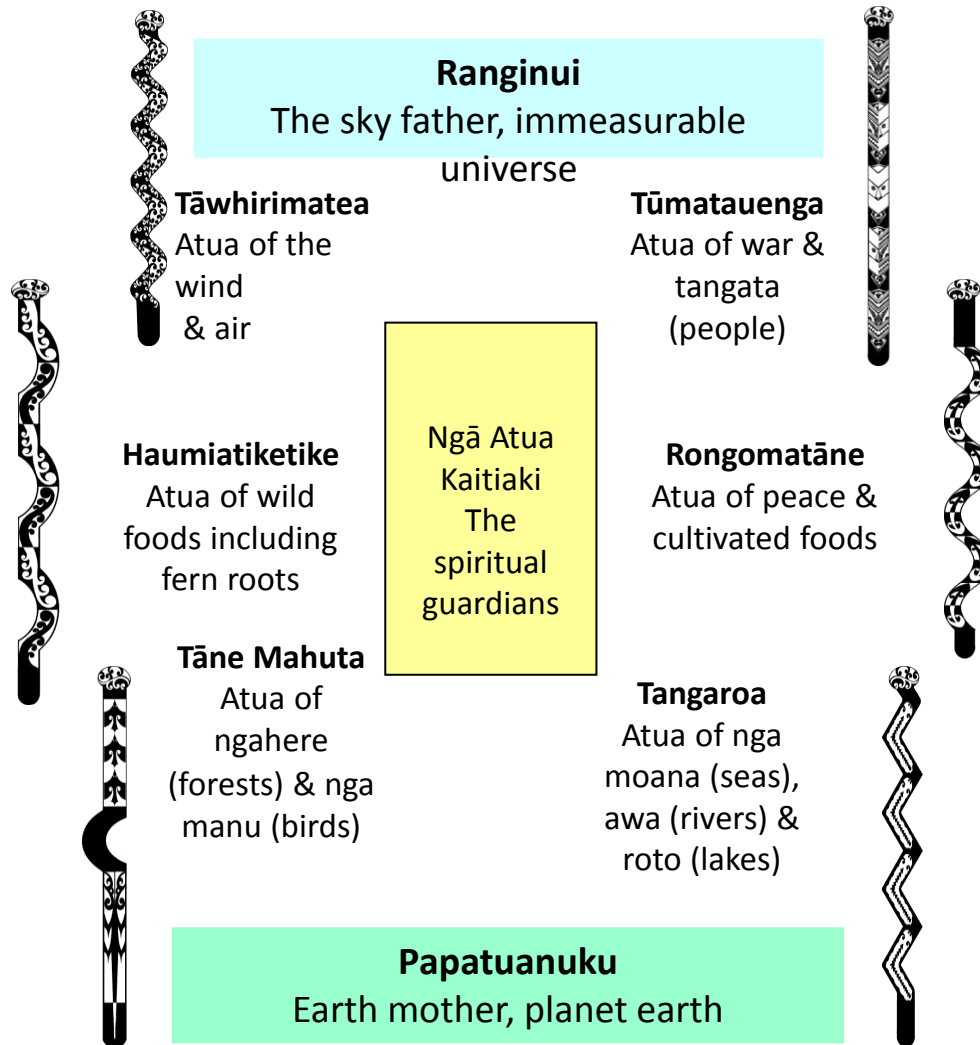


Figure 1: Atua (departmental gods) domain framework
Source: Tiakina te Taiao.

Indicators (examples)

Tangaroa

- Water Clarity
- Water Flow
- Water Quality
- Shape and form of river, riverbank condition, sediment
- Insects
- Fish

Tāne Mahuta

- Riparian vegetation
- Catchment vegetation
- Bird life (species)
- Ngahere/Taonga
- Pests

Haumia tiketike

- Mahinga kai
- Rongoa

Tūmatauenga

- Human activity, Use of river
- Access
- Cultural sites

Tāwhirimātea

- Smell

Mauri / Wairua

- Feeling, taste, wellbeing

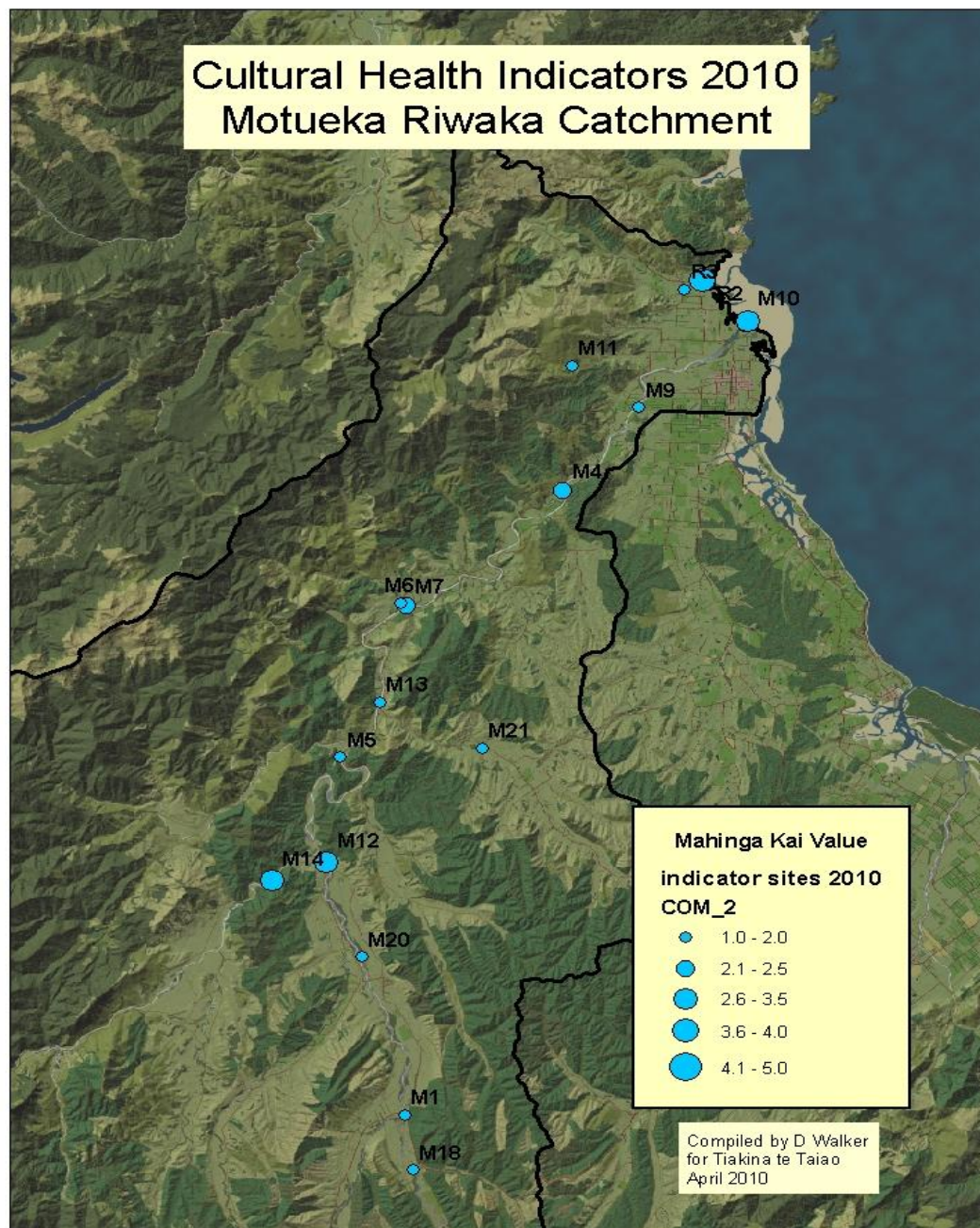
The iwi monitors in the field



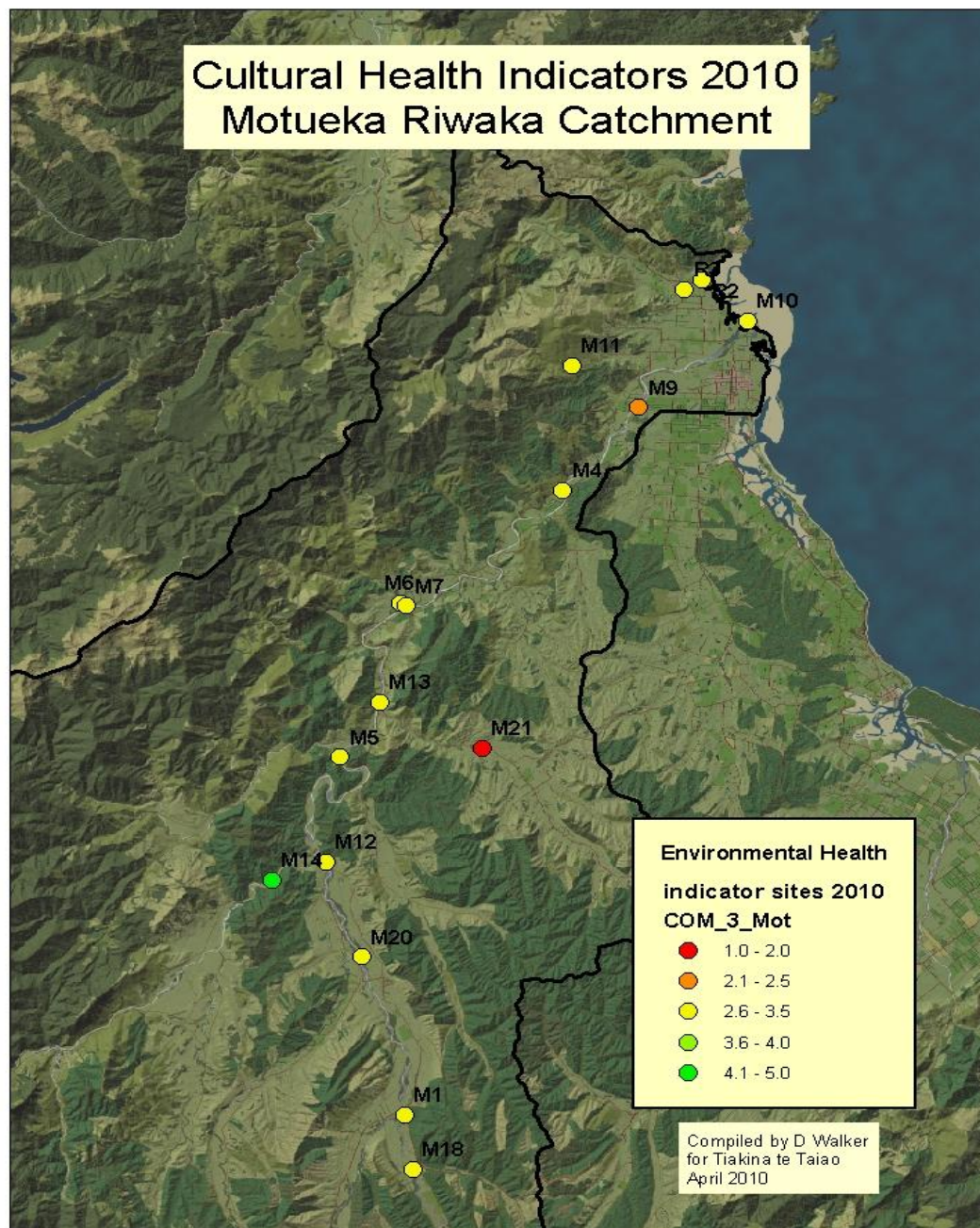
Indicator assessment and recording



Cultural Health Indicators 2010 Motueka Riwaka Catchment



Cultural Health Indicators 2010 Motueka Riwaka Catchment



MĀORI VALUES APPROACHES FOR SETTING FRESHWATER LIMITS



Internal core Māori values – customs, guide behaviour, ethics, principles, decision-making

Whakapapa (ancestry, lineage, rights)	Whānaungatanga (relationships, connections, family)
Tikanga (custom, tradition, protocols, values)	Kotahitanga (unity, consensus, participation)
Rangatiratanga (sovereignty, autonomy, empowerment, management, decision-making)	Mana, mana whenua, mana moana, mana atua, mana whakahaere, mana tangata, whakamana, (based on whakapapa represents authority, power, control, status, leadership)
Manaakitanga (caring for, looking after, hosting)	Kaitiakitanga (environmental guardianship)
Tohungatanga (the retention and use of knowledge to benefit the tribe or business)	Tau utu utu (reciprocity, giving back what you take)
Wairuatanga (spiritual wellbeing, taking into consideration the spiritual dimension)	

External Maori values – expressed in the landscape, lakes, rivers (~location specific), etc:

Wāhi tapu (sacred sites), e.g. urupā (burial grounds), sacred shrines (tuahu), wai whakaika (ritual or ceremonial sites), ana (caves)

Wāhi taonga (treasured sites), e.g. marae, kainga (settlements), pā (old fortified villages), forest

Wāhi tupuna (ancestral sites) – waka landing and anchorage sites (e.g. unga waka, tauranga waka), old battlegrounds, ara (tracks), rock outcrops, wāhi tohu (indicators) etc.

Mahinga kai – resource sites (traditional food source/collection areas), wāhi raranga – plant sources for weaving

Taonga: Flora and fauna, taonga species (**plants, trees, animals, birds, fish, etc.**), habitats (e.g. wetlands), rongoa (medicines), etc.

Te Reo – Place names

Landmarks: mountains, peaks, hills, lakes, rivers, coastal, geothermal areas, etc.

Rock and mineral source and trade areas (e.g. pounamu/nephrite/greenstone)

Important **archaeological sites:** artefact finds (e.g. adzes, carvings-whakairo, rock art, middens-ovens, waka/canoe remains etc.

Metaphysical (e.g. Taniwha), Atua domains



Maori values – at every site:

- Connection to the resource (e.g., *whakapapa, mana*)
- Spiritual attachment to the resource (e.g., *wairua*)
- Use or action related to the resource (e.g. *mahinga kai, takaro*)
- A sense of wellbeing based on the resource (e.g., *mauri, wairua, oranga, whaiora, whanaungatanga*)



Rangitāne O Manawatū Values to be Monitored (example)

- Wai – Mauri
- Mahinga kai
- Taonga spp.: e.g. ngahere, rākau; Ika, pātiki, tuna; manu; harakeke
- Wāhi tūpuna e.g. pā/kainga, kauhanga riri (historic battle grounds)
- Wāhi tapu: e.g. Urupā
- Wāhi taonga: e.g. awa, ara, repo, wai repo
- Wairua



Integrated knowledge systems

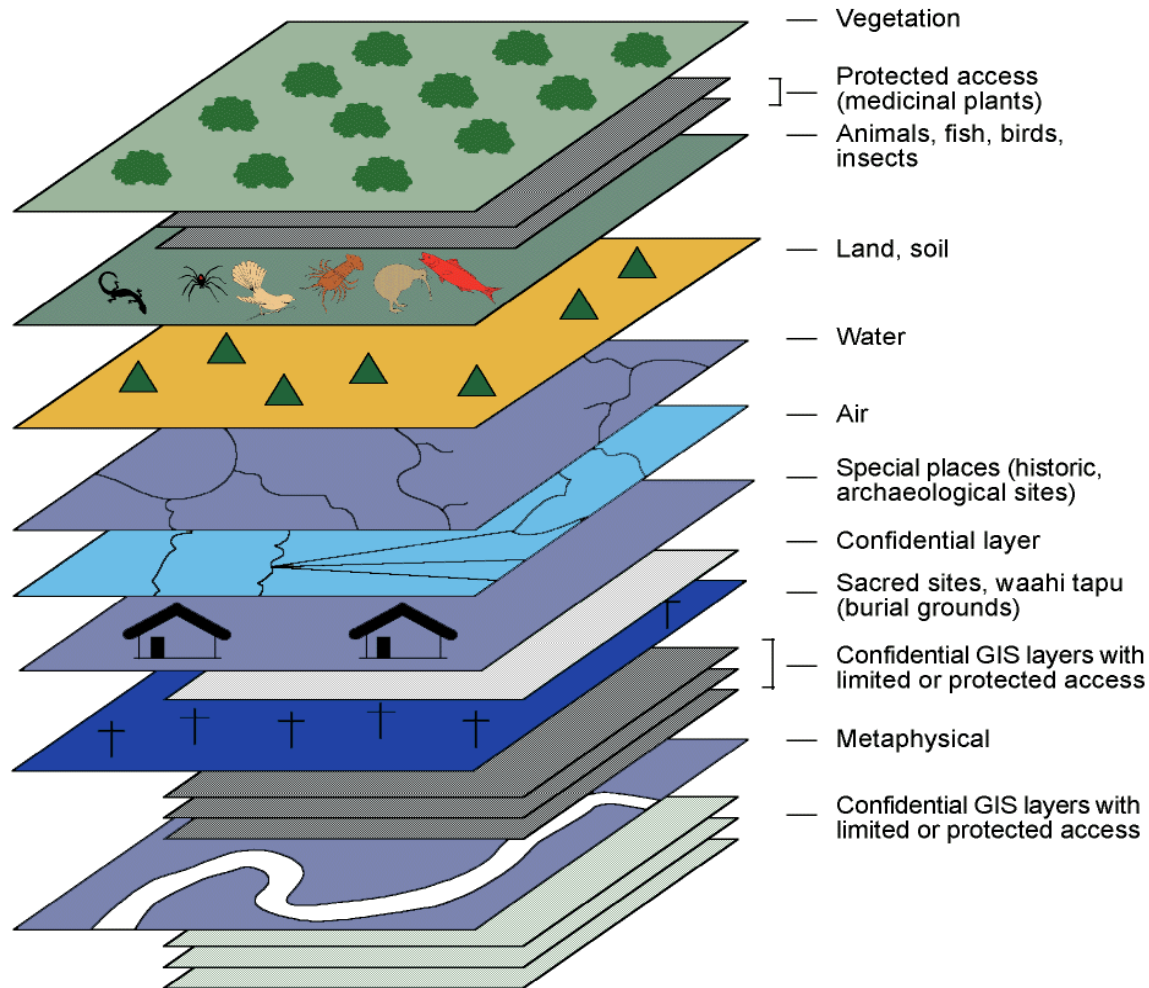


Figure 1: GIS layers and confidential sub-layers

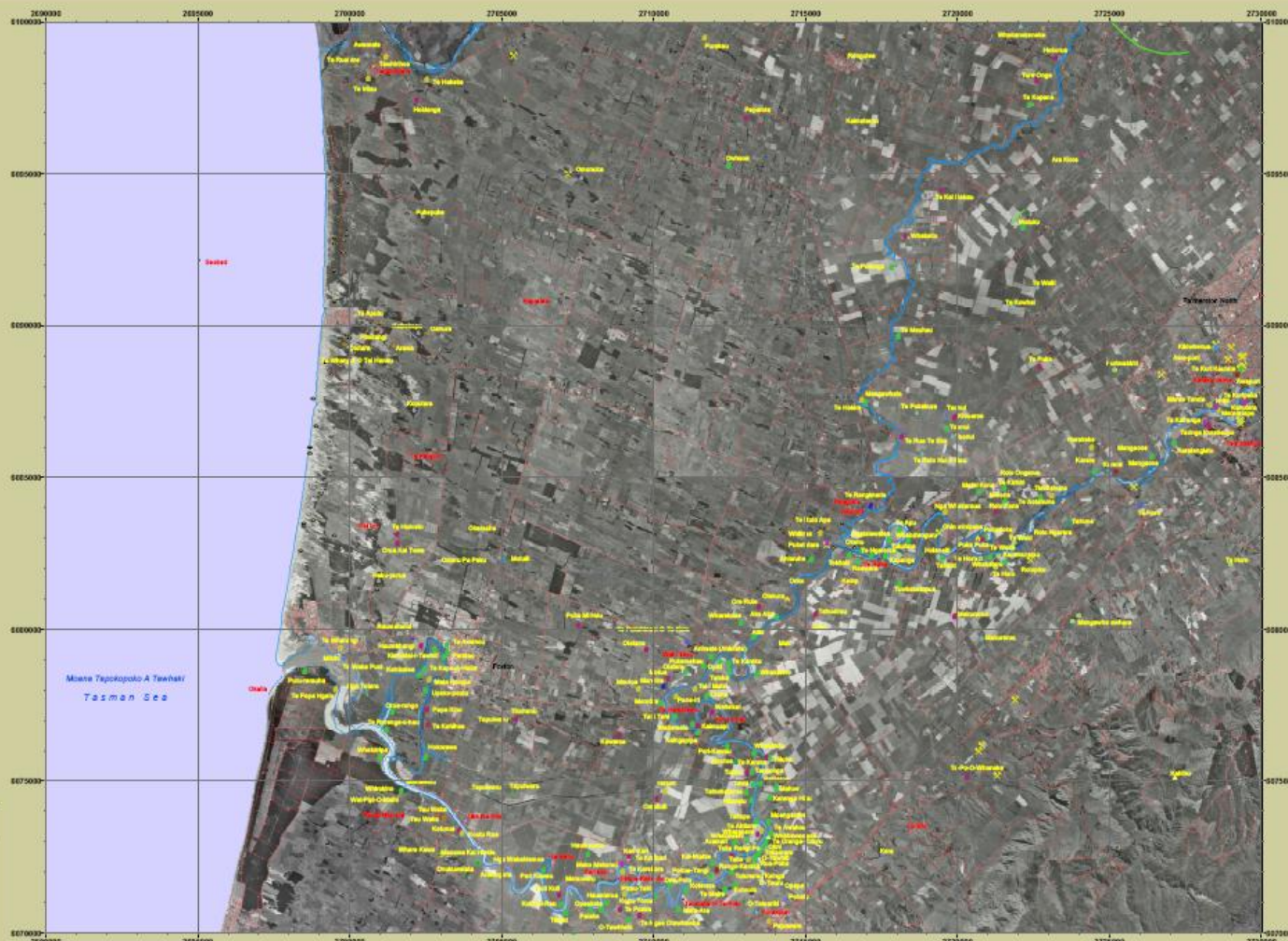


Landcare Research
Manaaki Whenua

Rangitaane O Manawatu

Map 2 - Te Awahou / Foxton

SITES OF SIGNIFICANCE
NZMS 260 S24 Foxton



Significant Sites Legend

- | Structure | Natural Resource |
|-------------------|----------------------|
| Canon Meeting | Cultivation |
| Church | Gravel |
| Wetlands | Kanaka Grove |
| Waters | Kumara Pits |
| Occupied Location | Mosses Tunnels |
| Pit | Rail Path |
| Post Office | Shrubby Trees |
| Track | Natural Site |
| Ukupa | Bush |
| Village | Cleaning |
| Waters | Dune |
| Water | Fossil Forest |
| Area | Hill |
| Battle Site | Mound |
| Beach | Peak |
| Bluff | Range |
| Canals | Hydrological Sites |
| Cemeterial Site | Lagoon |
| Monument | River |
| Wool Tomb | Stream |
| Reserve | Swamp |
| Signal Fire | Archaeological Sites |
| Site | Archaeological Sites |
| Site River | Burial Caves |
| | Burials |
| | Midden |

-  Tracks (pre-european)
 Roads
 Rivers
 Streams
 Rangitane O Manawatu Rohe
 Image
 LINZ 824 05_08

Acknowledgements

Thank you
Landcare - Mansaki Wihenu
Peter Stephens
Guth Hamsworth
Harish Jalela



Map Compiled By
Jonathan Procter
Te Ao Tūroa
Tāneatua Ngāi Tahu Inc.
PO Box 1341
Palmerston North

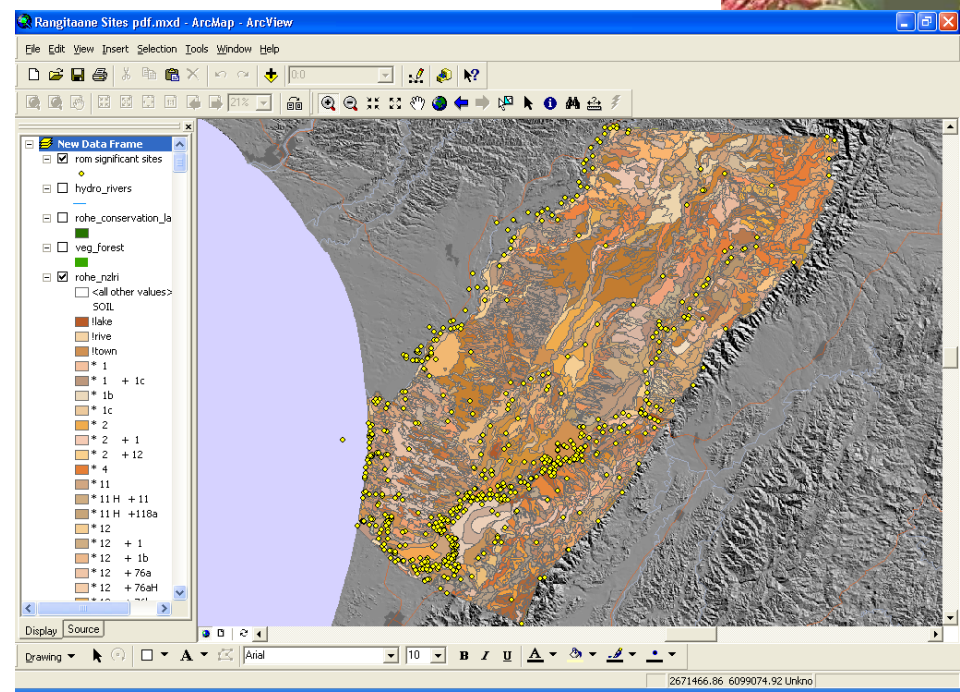
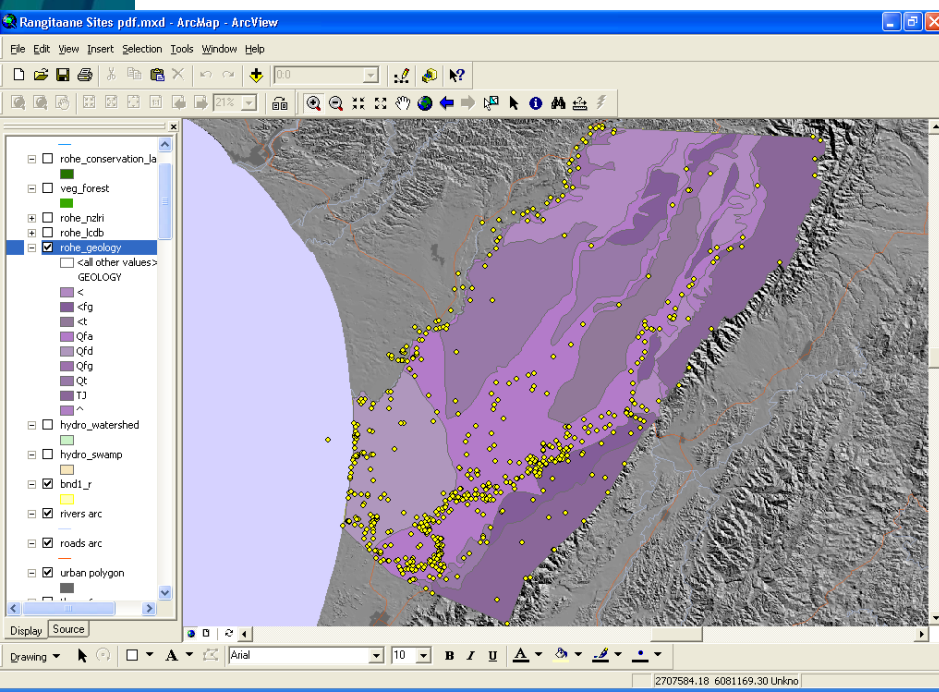
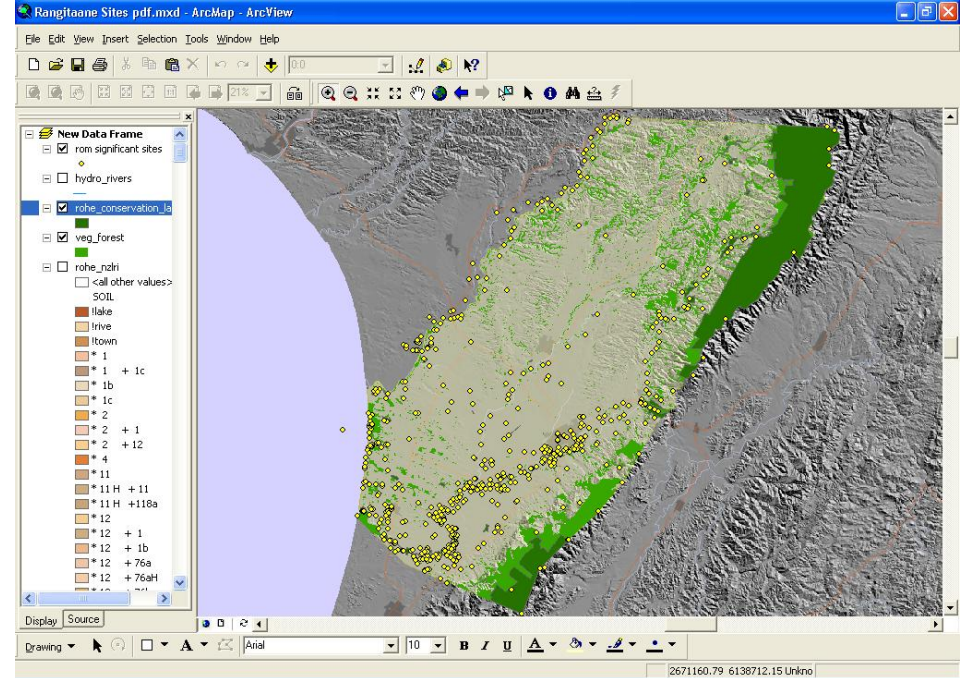
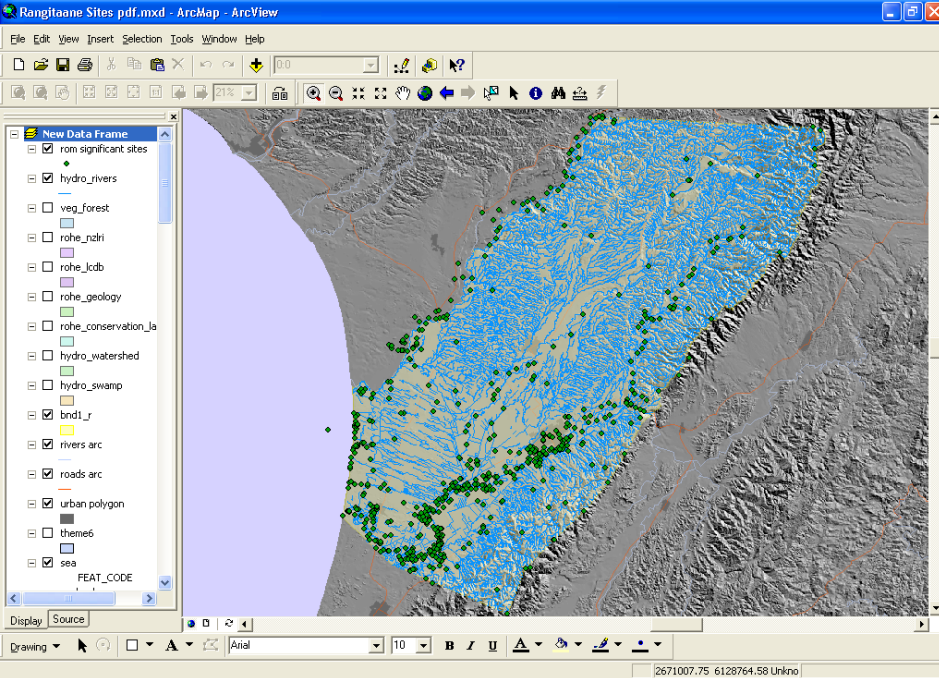
scale 1:15,000



273000

Projection
Geocentric Datum
New Zealand Geocentric Datum 1983
International Spheroid
Map Projection
New Zealand Map GCR
Origin
Easting 251000
Northing 622100
Longitude 173

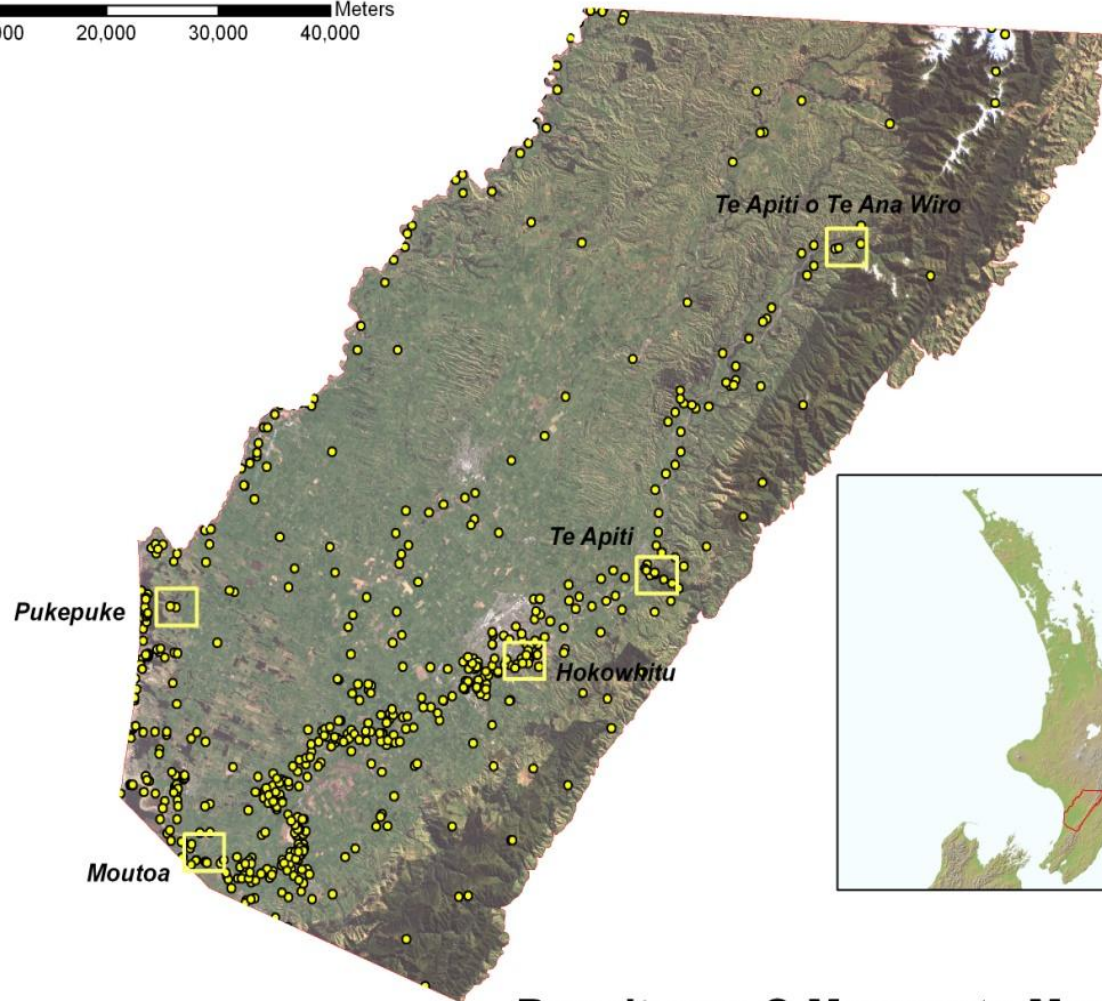
Orthorectification Courtesy
Land Information New Zealand
Accuracy: 4-15m



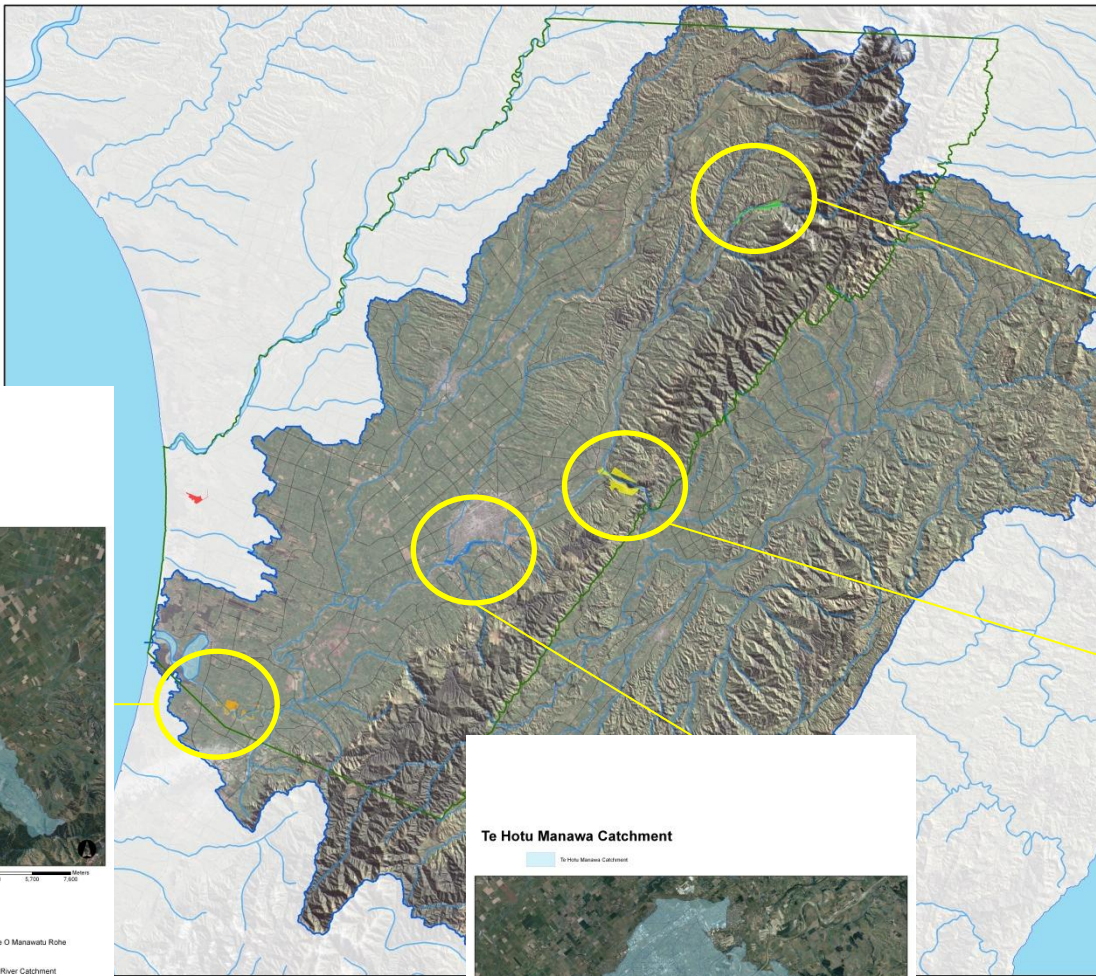
Moutoa/Te Pehu - General Classification table and framework of values and mātauranga

Main categories of attributes/values	Presence/absence in catchment/river	Assessment			Significance		Priority
	Y/N	Current condition	Risk	Ability to restore	Existing value (high, moderate, low)	Historically (high, moderate, low)	1 = low 5 = High (1-5)
1. Vegetation	Y Harakeke	3	4	y	high	high	5
2. Animals, birds, fish, insects, other	Y Tuna/Mudfish	3	4	y	moderate	moderate	5
3. Whenua, land, soil	Y Wetland/Organic	2	4	y	moderate	high	4
4. Water	Y Wetland	2	3	y	high	moderate	4
5. Air	Not considered						
6. Wāhi taonga, Special places	Y	1	2	y	high	high	4
7. Wāhi tapu, Sacred sites	y	1	2	y	high	moderate	4
8. Wairua, Metaphysical	y	3	3	y	moderate	moderate	4

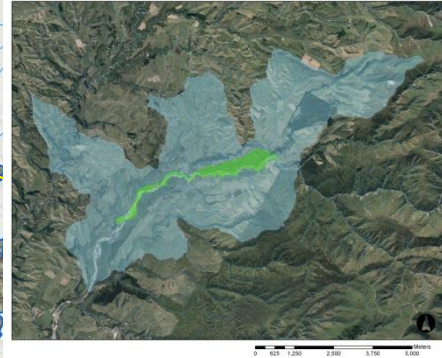
0 5,000 10,000 20,000 30,000 40,000 Meters



Rangitaane O Manawatu Monitoring Sites



Pohangina Catchment
Pohangina Catchment

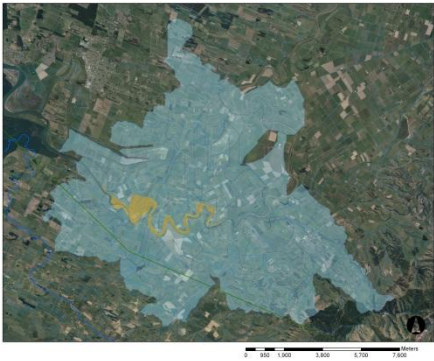


Rangitaane O Manawatu Cultural Monitoring Sites
Pohangina/Te Apiti Te Ana Wiro

Rangitaane O Manawatu River
Manawatu River Catchment



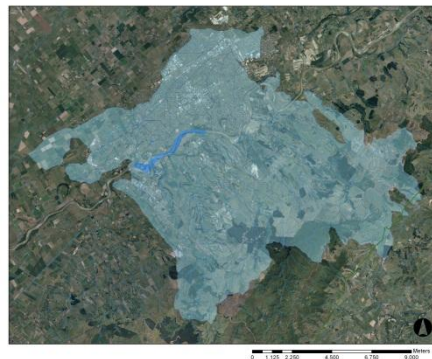
Moutoa Catchment
Moutoa Catchment



Rangitaane O Manawatu Cultural Monitoring Sites
Moutoa

Rangitaane O Manawatu River
Manawatu River Catchment

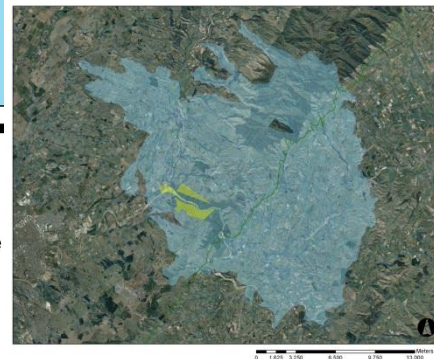
Te Hotu Manawa Catchment
Te Hotu Manawa Catchment



Rangitaane O Manawatu Cultural Monitoring Sites
Te Hotu Manawa/Kahuterawa

Rangitaane O Manawatu River
Manawatu River Catchment

Te Apiti Catchment
Te Apiti Catchment



Rangitaane O Manawatu Cultural Monitoring Sites
Te Apiti

Rangitaane O Manawatu River
Manawatu River Catchment



Rangitaane O Manawatu Cultural Monitoring

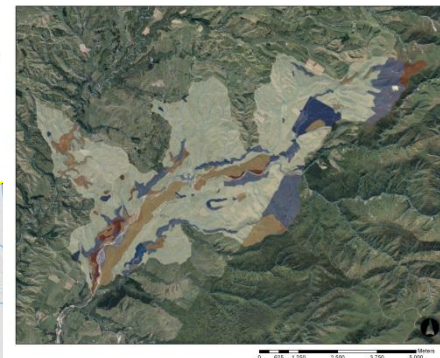
- Pohangina/Te Apiti Te A
- Moutoa
- Pukepuke
- Te Hotu Manawa/Kahut
- Te Apiti

tial Area

Land Cover Database 2008



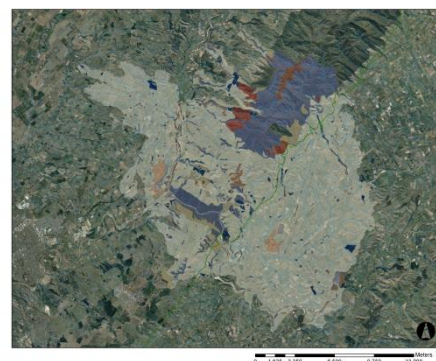
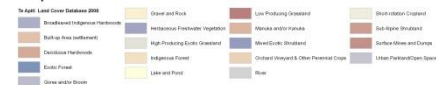
Pohangina Catchment



Rangitaane O Manawatu Cultural Monitoring Sites

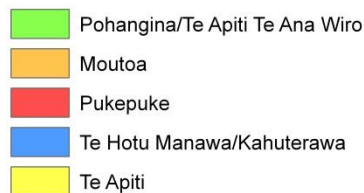


Te Apanui Catchment

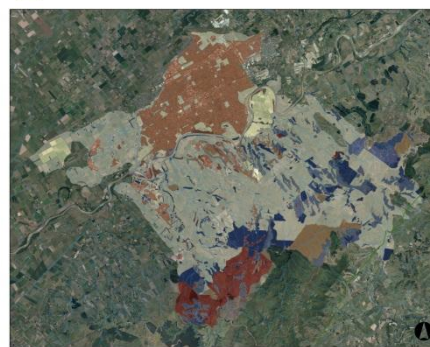


Rangitaane O Manawatu Cultural Monitoring Sites

Rangitaane O Manawatu Cultural Monitoring Sites



Te Hotu Manawa Catchment



Rangitaane O Manawatu Cultural Monitoring Sites



Key concepts: can be used to manage, assess, monitor Māori values

- Tikanga (customs)
- Mauri (life force, energy, spirit)
- Ora, oranga (wellbeing, health)
- Ritenga, tapu, rahui, noa (regulation and use)
- Classifications for water; e.g. waiora, waipuna, waimāori, waimate, waikino, waitakaro, waitai etc
- “Ki uta ki tai”, “Ngā maunga ki te ngutu awa”, Ngā maunga ki te moana” “ko te awa ko au” – **Mountains to sea approach** (whole catchment, big picture, holistic)
- Taonga tuku iho (inter-generational)
- Te Ao Turoa (sustainability)

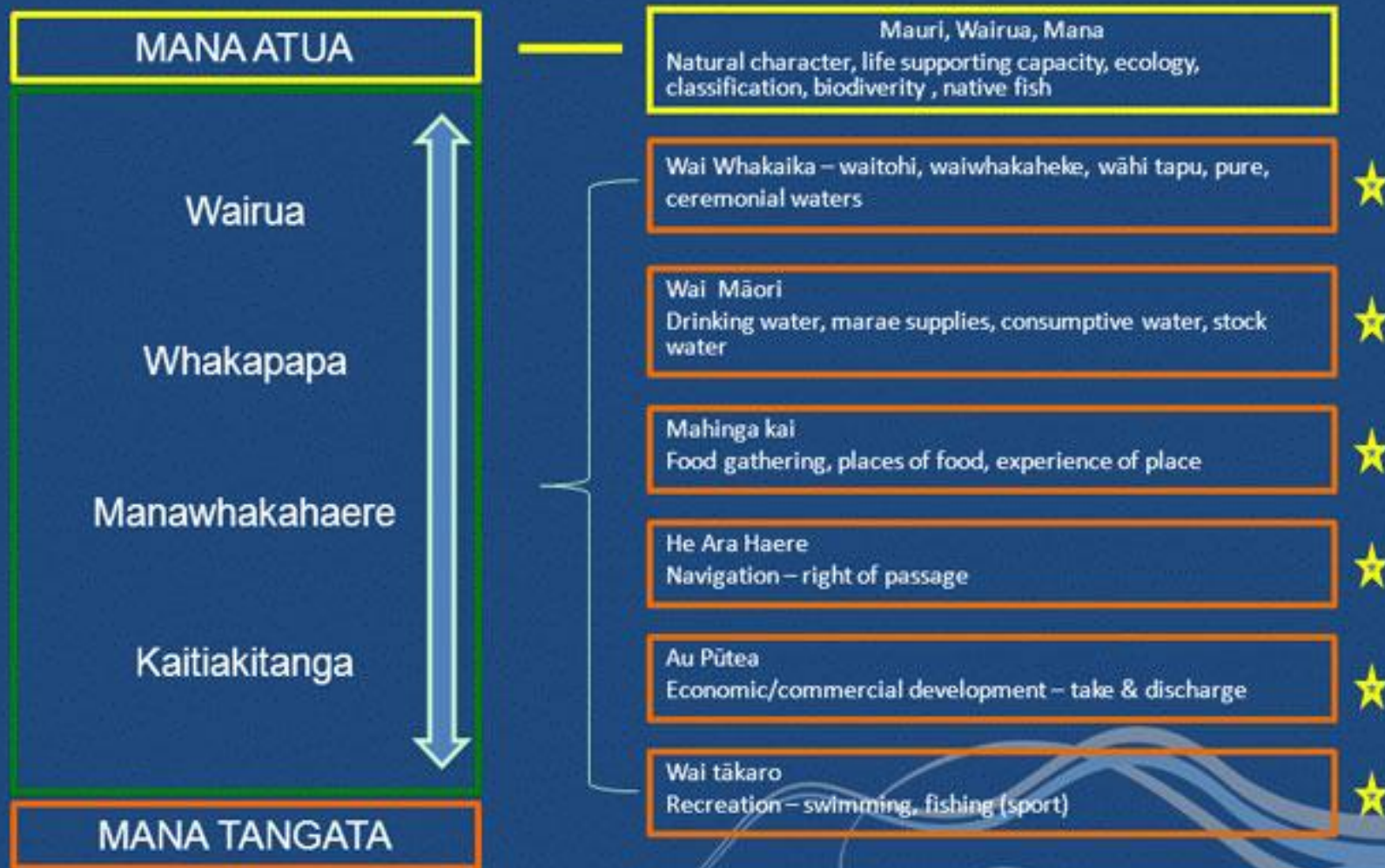


General classification of water (relationship to tapu and noa)

Wai ora	Water in its purist form, e.g. rainwater
Wai puna	Spring water
Wai whakaika	Ritual waters, pools, ceremonial
Wai māori	Freshwater water, water for normal consumption
Wai mate	Water that has lost mauri, degraded, and is no longer able to sustain life
Wai kino	Water that is dangerous, such as rapids
Wai tai	Seawater, saltwater, the surf or the tide



Mana Atua Mana Tangata



Setting limits to:

Protect/restore/sustain/enhance:

A range of cultural Māori values, practices, uses at given locations

e.g. catchment, sub-catchment, locally specific, habitats, rivers, streams, wetlands, etc.



Taonga tuku iho



Bands (narrative, e.g.)

Lakes

Excellent: Healthy ecological communities and are functioning well. Not under stress from nutrients and rarely experience algal blooms.

Good: Largely native ecological community that is functioning under some stress from exotic species and nutrients. Maybe occasional algal blooms.

Fair: Native ecological community is dominant but highly stressed from exotic species and nutrients. Likely occasional algal blooms.

Poor: Ecological community dominated by exotic fish and plant species and high nutrient levels. Most macrophyte communities lost.

Rivers

Excellent: Healthy ecological communities and are functioning well. Not under stress from nutrients and rarely experience algal blooms.

Good: Largely native ecological community that is functioning under some stress from exotic species and nutrients. Maybe occasional algal blooms.

Fair: Native ecological community is dominant but highly stressed from exotic species and nutrients. Likely occasional algal blooms.

Poor: Ecological community dominated by exotic fish and plant species and high nutrient levels.

Cultural values

Excellent: mauri enhanced and a full range of cultural values and practices exhibited and maintained

Good: mauri maintained (ecosystem functioning well), and a wide range of cultural values and practices are expressed, supported, and maintained

Fair: mauri below acceptable iwi/hapū standards and a paucity of cultural values and practices are expressed and maintained

Poor: mauri diminished/degraded and cultural values and practices not being sustained



Values, uses and Limit setting

Characteristics	Primary contact (e.g. swimming)	Secondary contact (e.g. boating, fishing)	Visual uses (no contact)
Microbiological guidelines	✓	✓	
Nuisance organisms (e.g. algae)	✓	✓	✓
Physical and chemical guidelines:			
• Aesthetics	✓	✓	✓
• Clarity	✓	✓	✓
• Colour	✓	✓	✓
• pH	✓		
• Temp	✓		
• Toxic chemicals	✓	✓	
• Oil, debris	✓	✓	✓

Maori values

WaiMaori, Waiwhakaika, Mahinga kai, Taonga tuku iho, Waitakaro, Waiputea, Waiara

Attributes/variables	Drinking water standards	Primary contact (e.g. swimming)	Secondary contact (e.g. boating, fishing)	Aesthetic, visual (no contact)
Microbial/Bacterial counts	E coli less than one in 100mL of sample	<260 cfu/100ml (acceptable) 260-550/100ml 35 enterococci organisms/100mL (max 60-100 orgs/100mL)	Median 1000 faecal coliform organisms /100mL 230 enterococci organisms/100mL (max in any 1 sample 450-700)	
Viruses (no data available)				
Protozoa	<1 infectious cyst per 100L of sample			
Natural clarity		Not >20% reduction Secchi disc >1.6m		
Turbidity NTU	2.5			
Periphyton	>8	>8	>8	>8
pH	7.0-8.0	6.0-9.0	5.0-8.0	5.0-9.0
Temp °C	<18	18-25	18-25	18-25
T Nitrate	50 mg/L (short term)	N = ug/L =10,000 Excellent <0.07 g N/m ³		Satisfactory: 0.07-0.44 g N/m ³
Nitrite	3 mg/L			
T Phosphorus		Excellent: <0.005 g P/m ³	Satisfactory: 0.005-0.01 g P/m ³	
Ammonia (as N)	Ammonia -1.5 mg/L	10		
Inorganic determinands of health significance (e.g. Arsenic, cadmium, mercury, etc)	Guidelines	Guidelines	Guidelines	Guidelines
Toxic chemicals				

Limits for Taonga spp

Taonga	Temp range °C	pH	T Nitrogen (ug/m³)	T Phosphoruss (ug/m³)	Ammonia NH ₃ g/m³	Sediment (sensitivity)	DO(30 day mean) (mgL ⁻¹	Habitat loss	Catchment condition	Predators (vulnerability)
Piharau (lamprey)	18-25	6.5-7.0	<0.7<500	<20	Low-mod sensitivity	✓ (suspended)	>6.5 (>80%)	✓ v high	✓ (riparian, dams)	Humans
Tuna (eel)	22-25	6.5-7.0	<500	<20	Low-mod sensitivity	✓ (suspended)	>6.5 (>80%))	✓ v high	✓ (riparian, dams)	Humans
Toitoi (common bully)	20-22	8.7	<500	<20	High sensitivity	✓ not turbid	> 3mg/L ~6.0-9.0 (>80%)	✓ v high	✓	✓ (trout)
Kōaro	<13-20	7.6	<500	<20	High	✓ not turbid	8.0-9.0 (>80%)	✓ v high	✓ (loss of forest)	✓ (trout, smelt)
Banded kōkopu	12-18	6.5-7.0	<500	<20	High	✓ Most sensitive	8.0-9.0 (>80%)	✓ v high	✓	✓ (trout)
Giant kōkopu	11-15	6.0	<500	<20	High	✓ not turbid	8.0-9.0 (>80%)	✓ v high	✓ (loss of forest, dams)	✓ (trout)
Shortjaw kōkopu	12-18	8.3	<500	<20	High	✓ not turbid	8.0-9.0 (>80%)	✓ v high	✓ (loss of forest, dams)	✓ (trout)
Inanga	17-20	9.5	<500	<20	Low-mod	✓ not turbid, 420 NTU	8.0-9.0 (>80%)	✓ v high	✓	✓ (trout)
Kōura	<16	7.0-7.5	<500	<20	V high sensitivity	✓ not turbid	8.0-9.0 (>80%)	✓ v high	✓	✓ (trout, catfish, perch, etc.)
Smelt	15-17	8-9	<500	<20	High sensitivity	✓ not turbid	8.0-9.0 (90%)	✓ v high	✓	✓ (e.g trout)
Kākahi		7.0-7.5	<500	<20	High sensitivity	✓ v high	8.0-9.0 (90%)	✓ v high	✓	✓ (parasites)
Invertebrates		7.0-7.5	<500	<20	<0.8g/m³	✓ v high	8.0-9.0 (>80%))	✓ v high	✓	✓

